

Notes on Western Snowmobile Region Memorial Scholarship Application process:

Please return completed application, along with the supporting documentation listed below. All pages should be included, write N/A if the sheet is blank or not relevant to your experience.

Your application MUST also include the following supporting documents:

- o A transcript of your most recent marks. For high school applicants transcripts must include the second semester mid-term grade 12 marks
- o A letter of support from you club President
- o Letter from school principal and or teacher

All applicants will be notified in writing of the final decision of the Board of Directors.

Please note: The application and all accompanying information will become the property of the Western Region Snowmobile Association, and will not be returned to the applicant. Please keep a copy for your records.

Any personal information requested on this application will only be used for the administration of the Western Region Snowmobile Association Inc. Scholarship program. If the applicant is selected for a scholarship, their name, city/town, institution of study, future study plans and sporting accomplishments will appear publicly.

It is the responsibility of the applicant to submit all required information on or before the deadline.

****LATE OR INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED****

Please return completed application form and supporting documentation by **May 6, of each year:**

Western Region Snowmobile Association Inc.
Alan Butler
Chairman Scholarship Committee
Box 65 Foxwarren Mb
ROJ ORO

If you have any questions when filling out this application, please contact?

**WESTERN REGION SNOWMOBILE ASSOCIATION MEMORIAL SCHOLARSHIP
APPLICATION FORM**

1. NAME (Last, First), _____
2. HOME ADDRESS (*City/Town*, Postal Code), _____
3. EMAIL: _____ PHONE: _____
4. NAME OF SNOWMOBILE CLUB WHOM WHICH YOU OR FAMILY MEMBER WERE A MEMBER WITH LAST TWO YEARS:

EDUCATIONAL DATA

1. SECONDARY SCHOOL ATTENDED - GRADE 12 (GRADUATION)
SCHOOL: _____ LOCATION: _____
PRINCIPAL: _____
EMAIL: _____,PHONE: _____
2. UNIVERSITY REGISTRATION NUMBER: _____
3. ACADEMICSTREAM: _____
4. MAJOR AREA OF STUDY: _____
ENROLLED IN _____ UNITS (CREDITS) THIS ACADEMIC YEAR.
5. STATE GRADE AVERAGES: SENIOR 1: SENIOR 3:
SENIOR 2: SENIOR 4:
* THIS SECTION MUST BE COMPLETED IN ADDITION TO ATTACHED TRANSCRIPT"
6. ON A SEPARATE PAGE LIST YOUR EXTRACURRICULAR INVOLVEMENT WITHIN THIS PAST SCHOOL YEAR
(I.E. COMMUNITY INVOLVEMENT, OTHER SPORT ACTIVITIES PARTICIPATED IN)
7. INCLUDE A ONE PAGE ESSAY THAT OUTLINES YOUR OR FAMILY MEMBER INVOLVEMENT WITH YOUR SNOWMOBILE CLUB, THIS
WOULD INCLUDE BUT IS NOT LIMITED TO, GROOMER OPERATOR, TRAIL SIGNING, ETC AND VOLUNTEERING.

APPLICATION CHECKLIST

PLEASE BE SURE TO HAVE INCLUDED THE FOLLOWING WITH YOUR APPLICATION:

- COMPLETED APPLICATION FORM
- LETTER FROM CLUB PRESIDENT
- LETTER FROM PRINCIPAL AND OR TEACHER
- MARK TRANSCRIPT
- LIST OF EXTRACURRICULAR ACTIVITIES
- SNOWMOBILING INVOLVEMENT ESSAY

CONDITIONS OF ASSISTANCE

I HEREBY APPLY FOR FINANCIAL ASSISTANCE AND MAKE THE FOLLOWING DECLARATION:

I DECLARE THAT ALL INFORMATION GIVEN HERE IS COMPLETE AND TRUE IN EVERY RESPECT, THAT I HAVE ANSWERED ALL QUESTIONS APPLICABLE TO ME ON THIS FORM, THAT I SHALL BE A FULL TIME STUDENT FOR THE EDUCATIONAL PERIOD STATED.

SIGNATURE OF APPLICANT _____

DATE SIGNED

SIGNATURE OF PARENT/GUARDIAN, _____

DATE SIGNED