

SNOMAN SCHOLARSHIP APPLICATION FORM

PERSONAL INFORMATION:

1. NAME (Last, First): _____
2. HOME ADDRESS: _____
CITY/TOWN: _____ PROVINCE: Manitoba POSTAL CODE _____
3. EMAIL: _____ PHONE: _____
4. NAME OF SNOWMOBILE CLUB IN WHICH YOU ARE A MEMBER FOR THE PAST TWO YEARS:

EDUCATIONAL DATA:

1. SECONDARY SCHOOL ATTENDED - GRADE 12 (GRADUATION)

SCHOOL: _____

LOCATION: _____

PRINCIPAL: _____

EMAIL: _____ PHONE: _____

2. POST SECONDARY REGISTRATION NUMBER: _____

3. ACADEMIC STREAM: _____

4. MAJOR AREA OF STUDY: _____

ENROLLED IN _____ UNITS (CREDITS) THIS ACADEMIC YEAR.

5. STATE GRADE AVERAGES:

SENIOR 1: _____ SENIOR 2: _____ SENIOR 3: _____ SENIOR 4: _____

**THE ABOVE SECTION MUST BE COMPLETED IN ADDITION TO INCLUDING AN ATTACHED
TRANSCRIPT**

6. ON A SEPARATE PAGE, LIST YOUR EXTRACURRICULAR ACTIVITIES WITHIN THIS PAST SCHOOL YEAR (I.E. COMMUNITY INVOLVEMENT, VOLUNTEERING, ATHLETICS, ETC.)

7. INCLUDE A ONE PAGE ESSAY THAT OUTLINES YOUR INVOLVEMENT WITH YOUR SNOWMOBILE CLUB. THIS WOULD INCLUDE (BUT IS NOT LIMITED TO) GROOMER OPERATOR, TRAIL SIGNING, ETC AND VOLUNTEERING. ESSAY FORMAT GUIDELINES: DOUBLE-SPACED, ARIAL SIZE 10 FONT, JUSTIFIED PAGE ALIGNMENT, INITIAL CAPS).

FOR OFFICE USE ONLY

Date received: _____

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APPLICATION CHECKLIST:

PLEASE BE SURE TO HAVE INCLUDED THE FOLLOWING WITH YOUR APPLICATION:

- COMPLETED APPLICATION FORM;
- LETTER OF SUPPORT FROM CLUB PRESIDENT;
- LETTER OF SUPPORT FROM PRINCIPAL AND/OR TEACHER;
- TRANSCRIPT OF GRADUATION YEAR MARKS;
- LIST OF EXTRACURRICULAR ACTIVITIES; and
- SNOWMOBILING INVOLVEMENT ESSAY.

CONDITIONS OF ASSISTANCE:

I HEREBY APPLY FOR FINANCIAL ASSISTANCE AND MAKE THE FOLLOWING DECLARATION:

I DECLARE THAT ALL INFORMATION GIVEN HERE IS COMPLETE AND TRUE IN EVERY RESPECT, THAT I HAVE ANSWERED ALL QUESTIONS APPLICABLE TO ME ON THIS FORM, AND THAT I SHALL BE A FULL TIME STUDENT FOR THE EDUCATIONAL PERIOD STATED.

SIGNATURE OF APPLICANT _____ DATE SIGNED _____

SIGNATURE OF PARENT/GUARDIAN _____ DATE SIGNED _____