



**10th Annual Snoman Congress**  
**Victoria Inn, Brandon**  
**Annual General Meeting/Workshops/Awards Banquet**  
**October 28<sup>th</sup> & 29<sup>th</sup>, 2022**

**REGISTRATION FORM**

Please use one form for each individual. Be sure to complete the entire form.

Name:			
Address:			
Phone Number:			
Email Address:			
Home Club (If applicable):			
I will be attending:	Saturday Breakfast	Lunch	Banquet

**PLEASE INDICATE WHICH FUNCTIONS AND WORKSHOPS YOU ARE REGISTERING FOR:**

✓	Item	Subtotal
	<b>Registration - Snoman MEMBER</b> <span style="float: right;">Fee: \$60.00</span> <i style="color: red;">Registration due September 16<sup>th</sup></i> <i>(Includes Annual Meeting, hospitality room, workshops, breakfast, and lunch Saturday, and one Awards Banquet seat)</i>	\$
	<b>Registration - FUTURE MEMBER</b> <span style="float: right;">Fee: \$80.00</span> <i style="color: red;">Registration due September 16<sup>th</sup></i> <i>(Includes Annual meeting, workshops, breakfast, and lunch Saturday, and one Awards Banquet ticket)</i>	\$
	<b>Awards Banquet only (FUTURE MEMBER/PARTNER)</b> <span style="float: right;">Banquet Seat Fee: \$70.00</span>	\$
	<b>Registration – Youth (ages 14-18)</b> <span style="float: right;">Fee: FREE</span> <i>(Includes Annual meeting, workshops, breakfast, and lunch Saturday, and one Awards Banquet seat)</i>	
<b>Total:</b>		\$
	Snoman Annual Meeting <span style="float: right;">7:00 pm - 8:30 pm, Friday</span>	
	Workshop 1 Snowmobile Safety – (RCMP) <span style="float: right;">9:00 am – 9:45 am</span>	
	Workshop 2 Groomer Operation – Joe Thievin <span style="float: right;">8:30 am – 10:30 am</span>	
	Workshop 3 Trail Auditors Session – Wayne Vandersteen/Dave Kryschuk <span style="float: right;">8:30 am – 9:30 am</span>	
	Workshop 4 Board of Governance – Lana Cowling-Mason (Community Futures) <span style="float: right;">10:45 am – 12:00 pm/ 1:00 pm – 2:00 pm</span>	
	Workshop 5 Trail Signing Workshop – Dave Kryschuk/Wayne Vandersteen <span style="float: right;">1:00 pm – 2:00 pm</span>	
	Workshop 6 Snoman Website Introduction – Chantel Saarinen <span style="float: right;">2:00 pm – 3:00 pm</span>	
	Partners/Spouses Game Afternoon <span style="float: right;">1:00 pm – 3:30 pm</span>	

**Please mail your registration form and payment to the Snoman office or email to [adminassist@snoman.mb.ca](mailto:adminassist@snoman.mb.ca) We look forward to seeing you at the Congress!**

**REGISTRATION DEADLINE: SEPTEMBER 16<sup>TH</sup>, 2022**

2121 Henderson Highway  
Winnipeg, MB R2G 1P8

Phone: 204-940-7533  
Fax: 204-940-7531

Email: [info@snoman.mb.ca](mailto:info@snoman.mb.ca)  
Web Address: [www.snoman.mb.ca](http://www.snoman.mb.ca)

